

past: pfor ete we not i old sdom: nep
i sdom of malice & of weywardnesse
but in pers pigis of clerenesse
& of trewe: i wort to you i apst
le: p ze be not medlid wip lechos
not wip lechos of re world: ne
conventous me ne raneynos ne
wip men seruyge to malmeti:
ellis ze shulde hane gon out of pis
world: but now i wort to you: p
ze be not meynogd but if he pat is
named a broper amog you: & is
a lechour: or conventous: or seruyge
to ydols: or a curlet: or ful of dui
kenesse: or a raneynour: to take
no mete wip luche: for what is
it to me: to deme of hem pat be
wipoute for: i wep ze deme not
of pigis p ben not wipyne for:
for god shal deme hem pat ben
wipoute for: do ze alkeiuel fro
you self: **C.** **vj.** **iiij.**
D Ar ony of you pat hay a
candle agens anop: be de
myd at wickid men & not at hoo
ly me: wher ze witen not: p sei
tis i shule deme of pis world: &
if ye world shal be demyde by you:
be ze wipborpi to deme of ye leef
te pigis: witen ze not p we shu
len deme aingels: how moche mo
ze worldly pigis: verfore if ze
han worldly domes: ordeyne ze
vo cotemptible me pat ben i ye
churche to deme: i sepe to make
you a thamed: so per is not ony
wyle ma: p may deme bi tibe
a broper & his bropr: but a bro
p wip bropr ar ymer in dom: & p
a mog: vnseful me: & now tref
pas is algatis in you: for ze han
domes amog you: why rapere
take ze no wrong: why rape

snuffe ze not dislett: but also ze
doen wrong: & doe fraude: & pat
to bypen wher ze wite not p
wickid me shulen not weelde
ye bigdom of god: nyle ze er
re: nep lechours: nep me pat
seruen maymetis: nep anois
teris: nep lechos agens tunde:
nep pei pat doe lecherie wip
me: nep penes: nep anaron
le me: nep ful of drunkenesse: ne
pnr curletis: nep raneynours:
shule welde ye bigd of god: &
ze weren lu tyme vele pigis
but ze ben wailhy: but ze ben ha
lewid: but ze ben mystified in ye na
me of our lord ihu crist: & in ye spirit
of our god: **A**lle pigis ben leef
ful to me: but not alle pigis ben
spedful: alle pigis ben leefful to
me: but i shal not be brougt dou
ndir ouy manys powet: mete
to ye wombe: & ye wombe to me
tis: & god shal distre ye bope pis
pat: & ye lody not to fornicacion:
but to ye lord: & ye lord to ye body:
for god rethide ye lord: & shal re
leus by his werty: **W**iten ze not
p zome bodys be mebris of crist:
shal i pane take ye mebris of crist:
& shal i make hem ye mebris of
an hoze: god forbede: wher ze
witen not: p he pat cleuey to an
hoze: is maid o body: for he ser
per shulen be tibeine i oo flesh
& he pat cleuey to ye lord: is oo
spirit: fle ze fornicacion: al hme
whit ener hme a ma dom: is wip
onte ye body: but he pat dom for
nicacion: syner agens his body:
wher ze wite not: p zome me
bris ben ye temple of ye hooly gost:
pat is in you: whom ze han of

god: & ze ben not zowd owne: for
ze be bougt wip greet prys: glori
fie ze & ber ze god in zoure body:
B ut of yllke **C.** **vij.** **iiij.**
pigis pat ze han wite
to me: it is good to ama
to conche not a woman: but for
fornicacion ech ma hane his ois
ne wif: & ech woman hane hir
oisne holebonde: ye holebonde
zelle dette to ye wif: & also ye
wif to ye holebonde: ye woman
hay not powet of hir body: but
ye holebonde: And ye holebonde
hay not powet of his body: but
ye woman: nyle ze de fraude ech
to oyr: but paneture of consent
to a tyme: p ze zyne tent to a
preyer: & est turne ze agen to
ye same pig: lest sathanas tep
te you for zow: vncontynete
but i seye pis pig as zynge
leene: not by comandemet: for
i wole: p alle me ben as my sile:
but ech ma hay his ppe zifte
of god: oon pris: & anoy p us
but i seye to hem pat ben not
wedid: & to wipdowis: it is good
to hem: if ye dwelle so as i: & if ye
coteynen not hem self: ben ye wed
id: for it is bettr to be wedid:
pa to be bzent: but to hem pat be
iorned i madymonye: i coman
de: not i but ye lord: p ye wif de
parte not fro ye holebonde: & p
if she deprey: pat she dwelle: vn
wedid: or be reuocelid to hir
holebonde: & ye holebonde forlake
not ye wif: but to ope i sepe:
not ye lord: if ony bropr hay an
ofseful wif: & she consenty
to dwelle wip hy: leene he hir
not: and if ony woman hay an

vnseful holebonde: & pis cōsen
try to dwelle wip hy: leene she
not ye holebonde: for ye vnseful
ful holebonde is halewid: by ye sepy
ful woman: & ye vnseful wom
ma is halewid by ye sepyful hole
bonde: ellis zowre childre weren
vndene: but now yei ben hooly:
p if ye vnseful departy: depar
te he: for why ye bropr or sister is
not suget to seruage in luche:
for god hay clepid us i pees: &
wherof woot you woman: if
you shalt make ye ma saaf: or wher
of woot p man: if you shalt make
ye woman saaf: but as ye lord hay
departid to ech: & as god hay clepid
ech ma: so go he: as i teche i alle
chyrche: ama circūcidid is clepid:
brunge he not to: ye pncie: a ma
is clepid in pncie: be he not circū
cidid: circūcidion is nougt: & pncie
is nougt: but ye keepyng of ye
comandemētis of god: ech ma in
what clepyng he is clepid: i pat
dwelle he: you seruait art clepid:
be it no charge to pee: but if you
mayst be fre: ye rape vse you:
he pat is a seruait: & is clepid in
ye lord: is a fre ma of ye lord: al
so he pat is a fre ma: & is clepid:
is ye seruait of crist: wip prys:
ze ben bougt: nyle ze be maid ser
uaitis of me: pfore ech ma in
what pig he is clepid a bropr: dwel
le he in pis anentis god: but of
vngyng i hane no comandemet
of god: but i zyne coucil: as he
pat hay mercy of ye lord: p i be
trewe: pfore i selle p pis yng
is good: for ye present nede for
it is good to a ma to be so: p art
bound to a wif: nyle you seke